

Rethemorizing
SEP to SDGs
Fra Anil Sakya

The image features a vast, layered mountain range under a clear, light blue sky. The mountains are rendered in various shades of blue, from deep navy in the foreground to pale, hazy blues in the distance, creating a sense of depth and atmosphere. The text '17 GOALS' is centered in the upper half of the image. The number '17' is significantly larger than the word 'GOALS', which is in a clean, sans-serif font. Both are white, providing a sharp contrast against the blue background.

17 GOALS

The **SDGs** are ...

- A set of 17 goals for the world's future, through 2030
- Backed up by a set of 169 detailed Targets
- Negotiated over a two-year period at the United Nations
- Agreed to by nearly all the world's nations, on 25 Sept 2015

What is new and different about the 17 SDGs?

First, and most important, these Goals apply to *every* nation ... and every sector. Cities, businesses, schools, organizations, *all* are challenged to act. This is called

Universality

Second, it is recognized that the Goals are all inter-connected, in a system. We cannot aim to achieve just one Goal. We must achieve them all. This is called

Integration

And finally, it is widely recognized that achieving these Goals involves making very big, fundamental changes in how we live on Earth. This is called

Transformation

Let's take a tour ...



Buddha says:
'Poverty is a
cause of
suffering in the
world.'



**#1: End poverty
in all its forms
everywhere**



**Buddha says:
'Hunger is the
worst disease'**



**#2: End hunger,
achieve food
security and
improved nutrition
and promote
sustainable
agriculture**



Buddha says:
'When body
gets weak mind
gets weak too.'

3 SAÚDE
DE QUALIDADE



**#3: Ensure healthy
lives and promote
well-being for all
at all ages**



**Buddha says:
'Extensive
learning and
knowledge of
arts and
sciences are
the highest
blessings.'**

4 QUALITY
EDUCATION



**#4: Ensure
inclusive and
quality education
for all and
promote lifelong
learning**





**'It is not only men
who are wise,
women too are
equally wise.'
'Both men and
women are equal in
attaining nibbana.'**



**#5: Achieve
gender equality
and empower
women and girls**





**Buddha says:
'Not to
defecate,
urinate, or
spit in proper
water.'**

6 CLEAN WATER
AND SANITATION



**#6: Ensure access
to water and
sanitation for all**



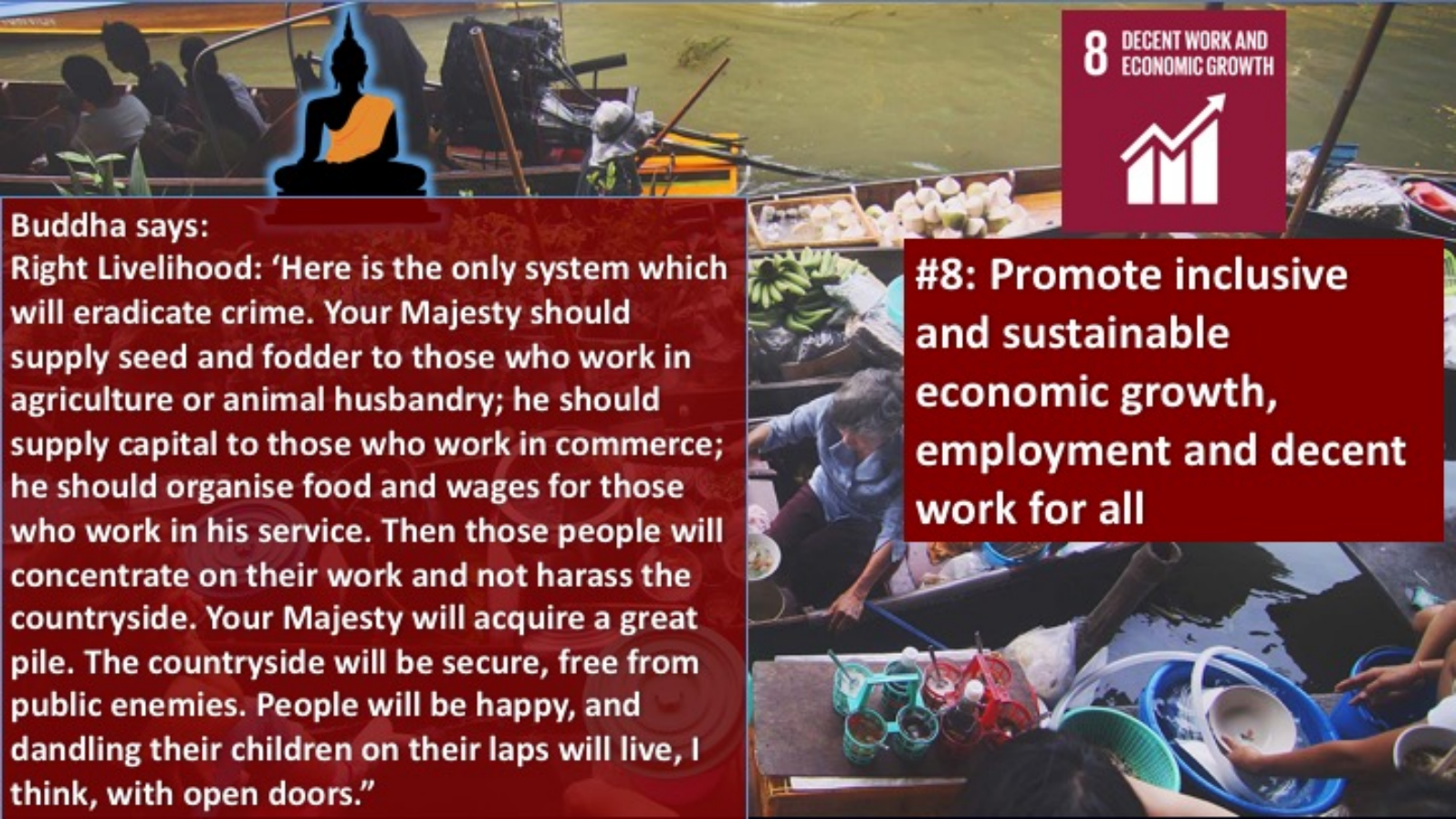


**Buddha says:
'mindful way
of living by
not harming
ecology.'**

7 AFFORDABLE AND
CLEAN ENERGY



**#7: Ensure access to
affordable, reliable,
sustainable and
modern energy for all**



8 DECENT WORK AND
ECONOMIC GROWTH



Buddha says:

Right Livelihood: 'Here is the only system which will eradicate crime. Your Majesty should supply seed and fodder to those who work in agriculture or animal husbandry; he should supply capital to those who work in commerce; he should organise food and wages for those who work in his service. Then those people will concentrate on their work and not harass the countryside. Your Majesty will acquire a great pile. The countryside will be secure, free from public enemies. People will be happy, and dandling their children on their laps will live, I think, with open doors.'

#8: Promote inclusive and sustainable economic growth, employment and decent work for all



**Buddha
says:
'Right and
constructive
Livelihood'**

9 INDUSTRY, INNOVATION
AND INFRASTRUCTURE



**#9: Build resilient
infrastructure,
promote sustainable
industrialization and
foster innovation**



Buddha says:
“It is not the birth that makes a noble person or an ignoble person, but it is one’s actions (the way one lives one’s life) that determines whether one is a noble person or an ignoble person”



10 REDUCED INEQUALITIES



#10: Reduce inequality within and among countries



Buddha says:
'a good city and community should comprise of 7 *sappayas* or suitable ecological factors of: abode, resort, speech, person, food, climate, and posture.'



11 SUSTAINABLE CITIES AND COMMUNITIES



#11: Make cities inclusive, safe, resilient and sustainable



12 RESPONSIBLE
CONSUMPTION
AND PRODUCTION



**Buddha says:
'If a man be ever
mindful, if he
observes moderation
in consumption. His
sufferings will be but
slight; he will grow
old slowly,
preserving his life.'**

**#12: Ensure
sustainable
consumption and
production patterns**



Buddhism tells us that human well-being and the natural world are interconnected. Buddha also regards climate as an important part of human comfort.

13 CLIMATE ACTION



#13: Take urgent action to combat climate change and its impacts*



**Buddha says:
respect life of all
beings or non-
violence**

14 LIFE
BELOW WATER



**#14: Conserve and
sustainably use
the oceans, seas
and marine
resources**



**Buddha says:
respect all forms
of life including
plants and trees.**


15 LIFE
ON LAND



**#15: Sustainably
manage forests,
combat
desertification, halt
and reverse land
degradation,
halt biodiversity loss**



16 PEACE, JUSTICE
AND STRONG
INSTITUTIONS



**Buddha says:
'Nibbana is
ultimate
peace.'**

**#16: Promote
just, peaceful
and inclusive
societies**



**Buddha says:
'Happy is the
unity of the
community'**

17 PARTNERSHIPS
FOR THE GOALS



**#17: Revitalize the
global partnership
for sustainable
development**

Each goal is important in itself ...



THE 2030 AGENDA FOR SUSTAINABLE DEVELOPMENT: AN OVERVIEW



#1. END POVERTY IN ALL ITS FORMS EVERYWHERE



#3. ENSURE SOUND AGRICULTURE, FOOD SECURITY AND IMPROVED NUTRITION AND PROMOTE SUSTAINABLE AGRICULTURE



#3. ENSURE HEALTHY LIVES AND PROMOTE WELL-BEING FOR ALL AT ALL AGES



#4. ENSURE INCLUSIVE AND QUALITY EDUCATION FOR ALL AND PROMOTE LIFELONG LEARNING



#5. ACHIEVE GENDER EQUALITY AND EMPOWER WOMEN AND GIRLS



#6. ENSURE ACCESS TO WATER AND SANITATION FOR ALL



#7. ENSURE ACCESS TO AFFORDABLE, RELIABLE, SUSTAINABLE AND MODERN ENERGY FOR ALL



#8. PROMOTE INCLUSIVE AND SUSTAINABLE ECONOMIC GROWTH, EMPLOYMENT AND DECENT WORK FOR ALL



#9. BUILD RESILIENT INFRASTRUCTURE, PROMOTE SUSTAINABLE INDUSTRIALIZATION AND FOSTER INNOVATION



#10. REDUCE INEQUALITY WITHIN AND AMONG COUNTRIES



#11. MAKE CITIES INCLUSIVE, SAFE, RESILIENT AND SUSTAINABLE



#12. ENSURE SUSTAINABLE CONSUMPTION AND PRODUCTION PATTERNS



#13. TAKE URGENT ACTION TO COMBAT CLIMATE CHANGE AND ITS IMPACTS*



#14. CONSERVE AND SUSTAINABLY USE THE OCEANS, SEAS AND MARINE RESOURCES



#15. PROTECT, RESTORE AND SUSTAINABLY MANAGE FORESTS, COMBAT DESERTIFICATION, HALT AND REVERSE LAND DEGRADATION, HALT BIODIVERSITY LOSS



#16. PROMOTE JUST, PEACEFUL AND INCLUSIVE SOCIETIES



#17. REVITALIZE AND STRENGTHEN GLOBAL PARTNERSHIP FOR SUSTAINABLE DEVELOPMENT

17 GOALS



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#15. PROTECT, RESTORE AND PROMOTE SUSTAINABLE USE OF TERRESTRIAL ECOSYSTEMS, COMBAT DESERTIFICATION, HALT AND REVERSE LAND DEGRADATION, HALT BIODIVERSITY LOSS



#16. PROMOTE JUST, PEACEFUL AND INCLUSIVE SOCIETIES



#17. REVITALIZE PARTNERSHIPS FOR SUSTAINABLE DEVELOPMENT

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Each goal is important in itself ...

And they are all connected

17 GOALS



Pratītyasamutpāda (Pali: paṭiccasamuppāda), commonly translated as dependent origination, or dependent arising, is a key principle in Buddhist teachings, which states that all dharmas ("phenomena") arise in dependence upon other dharmas: "if this exists, that exists; if this ceases to exist, that also ceases to exist".



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